

## **JANUARY 2024**

Tuesdays 9, 16, 23, 30 1:30 - 3:00 p.m.

# **MARCH 2024**

Wednesdays 6, 13, 20, 27 5:30 - 7:00 p.m.

## **MAY 2024**

Thursdays 9, 16, 23, 30 1:30 - 3:00 p.m.







#### **SCAN TO SIGN UP TODAY!**

Registration required 1 week prior to first class. Plan to attend all **four** classes.

marionhealth.org/diabetes • 317-221-2094

\* Don't be shy, we will help you with the online part!

**TURN OVER FOR 2024 IN PERSON CLASSES!** 



## FEBRUARY 2024

**Marion County Public Health Department** 3838 N. Rural St., 46205 Thursdays 8, 15, 22, 29 1:30 - 3:30 p.m.

## **APRIL 2024**

**Southport Library** 2630 E. Stop 11 Rd., 46227 Tuesdays 9, 16, 23, 30 5:30 - 7:30 p.m.

## **JUNE 2024**

**Haughville Library** 2121 W. Michigan St., 46222 Tuesdays 4, 11, 18, 25 5:30 - 7:30 p.m.



Prevent, Promote, Protect.







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